

- Shared life together 共同生活
- Fellowship outworking of life 團契一生命的結果
- Belonging not based on statue, achievement or gender 歸屬感不基於地位、成就或性別

'Love one another.
As I have loved
you, so you must
love one another'.
John 13:34b

Key message Jesus taught us 耶穌教導我們的關鍵 信息

- Out working of love through looking at the one another's 通過"彼此"來表達愛
- How many people when hear 'Christian' think of love? 有多少人聽到"基督徒"會想到愛?
- Context Paul talking about not judging each other, supporting each others burdens and the unity of believers

保羅談到不互相論斷,要互相扶持,信徒合一

Romans 羅馬書15:7 NIV

 "Accept one another, then, just as Christ accepted you, in order to bring praise to God"

所以,你們要彼此接納,如同基督接納你們一樣,使榮耀歸與神。

 "You will bring God glory when you accept and welcome one another as partners, just as the Anointed one has fully accepted you and received you as his partner" Passion Translation

當你接受並歡迎彼此為夥伴時,你將榮耀上帝,就像受膏者完全接受你並接納你為他的伙伴一樣。(Passion Translation)

As we accept ourselves it is easier to accept others 當我們接受自己時,更容易接受他人

- What does it feel like to be accepted? 被接納有什麼感受?
- To be welcomed, received? 被歡迎? 被接受?
- What does it feel like when we don't feel accepted? 當不被接納時有什麼感受?
- 100% Accepted by our Father God 百分百被上帝接納

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- Psalm 詩篇 139
 - 'You have searched me, Lord and you know me 耶和華啊,你已經鑒察我,認識我。
 - You know when I sit and when I rise 我坐下,我起來,你都曉得;
 - You perceive my thoughts from afar 你從遠處知道我的意念。
 - You discern my going out and my lying down 我 行 路 , 我 躺 臥 , 你 都 細 察 ;
 - You are familiar with all my ways 你也深知我一切所行的。
 - Before a word is on my tongue you Lord know it completely' 我 舌 頭 上 的 話 , 你 沒 有 一 句 不 知 道 的 。

- Natural tendency to stay with people like us 我們的自然傾向是跟同類的人聚在一起
- Can be hard to accept people who are different 很難接受與眾不同的人
- Not right or wrong, as I accept my imperfections I can accept the other person 不是對錯,如果我可以接受自己的不完美,我也可以接受對方
- Accept things about the other person doesn't mean we agree or it doesn't matter 接受對方並不意味著我們同意或不在乎對方
- Grace strengthens us and enables let go and not to focus on the negative in the other gives us freedom and owned by love 恩典使我們有能力,可以放手及不專注於他人的負面—給我們自由,為愛所擁有
- 1 peter 彼得前書 4 v 8 "Above all love each other deeply, because love covers a multitude of sins" 最要緊的是彼此切實相愛,因為愛能遮掩許多的罪。

- Jesus demonstrates acceptance 耶穌表現出接納
- Attracted people the religious system looked down on 吸引人,看不起宗教制度
- eg prostitutes, tax collectors 例如妓女、收稅員
- Relationship with Samaria and Samaritans 與撒瑪利亞和撒瑪利亞人的關係

Jesus relationship with the Samaritans

耶穌與撒瑪利亞人的關係

Jesus relationship with Samaritans 耶穌與撒瑪利亞人的關係

1. Jesus not welcomed by Samaritans (Luke 路加福音 9:52)

耶穌不被撒瑪利亞人歡迎

- Disciples suggest calling down from for heaven 門徒建議吩咐火從天上降下來燒滅他們 (v54)
- 2. Pharisees taunt Jesus about where he came from and accuse Jesus of being a Samaritan and demon possessed (John 約翰福音 8:48)

法利賽人嘲笑耶穌的出身,並指責耶穌是撒瑪利亞人和被鬼附的

3. The Good Samaritan Parable (Luke 路加福音 10:29)

好撒瑪利亞人的比喻

- 4. Jesus talks to the Samarian woman at the well (John 約翰福音 4:14)
- 耶穌在井邊與撒瑪利亞婦人交談
 - Jewish men never spoke to women in public 猶太男人從不在公共場合和女人說話

3.Parable of the Good Samaritan Luke 10:29-37 好撒瑪利亞人的比喻 (路加福音10:29-37)

Jesus relationship with the Samaritans

耶穌與撒瑪利亞人的關係

4.Jesus speaks to the Samaritan woman at the well. John 4 v 7-25 4. 耶穌在井邊對撒 瑪利亞婦人說話。 (約翰福音 4:7-26)

Accept One Another

- Jesus tells the disciples they would be his witnesses in Samaria (Acts1:8) 耶穌告訴門徒,他們將在撒瑪利亞作他的見證(使徒行傳 1:8)
- Samaria becomes an early mission field for the growing Church (Acts 8) 撒瑪利亞成為早期宣教工場的增長教會(使徒行傳 8)
- Galatians 3 v 28 加拉太書 3:28
 - 'There is neither Jew or Greek, there is neither slave or free, there is neither male or female for you are all one in Christ Jesus'
 - 並不分猶太人、希利尼人,自主的、為奴的,或男或女,因為你們在基督耶穌裡都成為一了。

Accept One Another, then, just as Christ accepted you, in order to bring praise to God

接納彼此,就像基督接納你一樣,為要讚美上帝

- When we bring love and acceptance it is a form of worship 當我們帶來愛和接納時,它就是一種敬拜形式
- Church offers us a place where we can be fully accepted, all mix, the body of Christ, the spiritual family is an expression of God's love 教會為我們提供了一個可以被完全接納的地方, 所有的混合,基督的身體,屬靈的家庭是上帝的愛的表達
- In John 17, Jesus prayer before the crucifixion he prays for all believers and stresses one request to his father above all others 在約翰福音 17 章,耶穌受難前的祈禱中,他為所有信徒祈禱,對袖父親的強烈要求是:
 - "That they may be as one" 使他們都合而為一。(v. 21)
- as call for acceptance, support of each other, unity and end to divisions. 作為相互接受、支持、 團結和結束分裂的呼籲。
- Reflection how you worship God by the way you treat others 通過對待他人的方式來反思你是如何敬拜上帝的